

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective October 1, 2001

101475600

Application or Docket Number

34759-9200

CLAIMS AS FILED - PART I<sup>1</sup>

(Column 1) (Column 2)

|                                  |               |                          |
|----------------------------------|---------------|--------------------------|
| TOTAL CLAIMS                     | 55            |                          |
| FOR                              | NUMBER FILED  | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          | 55 minus 20 = | 35                       |
| INDEPENDENT CLAIMS               | 3 minus 3 =   | 0                        |
| MULTIPLE DEPENDENT CLAIM PRESENT |               | <input type="checkbox"/> |

SMALL ENTITY  
TYPE

OTHER THAN  
OR SMALL ENTITY

| RATE      | FEES   | RATE         | FEES   |
|-----------|--------|--------------|--------|
| BASIC FEE | 370.00 | OR BASIC FEE | 740.00 |
| X\$ 9=    |        | OR X\$18=    | 630    |
| X42=      |        | OR X84=      | 168    |
| +140=     |        | OR +280=     |        |
| TOTAL     |        | OR TOTAL     |        |

\* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |       | PRESENT<br>EXTRA |
|--|---|---|-------|------------------|
|  |   | MINUS                                       | ***   |                  |
| Total  | 55  | Minus                                       | -55   | -                |
| Independent                                    | 5   | Minus                                       | *** 5 | =                |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |       |                  |

SMALL ENTITY OR OTHER THAN  
SMALL ENTITY

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           |                        |
| X42=             |                        | OR X84=             |                        |
| +140=            |                        | OR +280=            |                        |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE |                        |

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |       | PRESENT<br>EXTRA |
|--|---|---|-------|------------------|
|  |   | MINUS                                       | ***   |                  |
| Total  | 27  | Minus                                       | -55   | -                |
| Independent                                    | 10  | Minus                                       | *** 5 | -5               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |       |                  |

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           | -                      |
| X42=             |                        | OR X84=             | 130.00                 |
| +140=            |                        | OR +280=            | -                      |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE | 130.00                 |

| AMENDMENT C                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |        | PRESENT<br>EXTRA |
|--|---|---|--------|------------------|
|  |   | MINUS                                       | ***    |                  |
| Total  | 27  | Minus                                       | -55    | -                |
| Independent                                    | 10  | Minus                                       | *** 10 | -                |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |        |                  |

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           |                        |
| X42=             |                        | OR X84=             |                        |
| +140=            |                        | OR +280=            |                        |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE |                        |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

BEST AVAILABLE CO

RECEIVED  
CENTRAL FAX CENTER  
JAN 31 2005

## CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. §1.6(d)

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.6(d), are being sent via facsimile to (703) 872-9306, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: 1-31-05

By \_\_\_\_\_

*Spiri Nieto*

Signature of person depositing Facsimile

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEPATENT

|                       |  |                   |            |
|-----------------------|--|-------------------|------------|
| In re application of: | Rapisarda et al.                                     | Docket No.:       | 34759.9200 |
| Serial No.:           | 09/975,600   | Group Art Unit:   | 3635       |
| Filed:                | October 11, 2001                                     | Examiner:         | Canfield   |
| Title:                | IMPROVED CLEAN ROOM FACILITY AND CONSTRUCTION METHOD | Confirmation No.: | 9929       |

RESPONSE

02/08/2005 JLANFORD 0000000214 09975600  
 Commissioner for Patents  
 P.O. Box 1450  
 01 FC:1251 Alexandria, VA 22313-1450

Commissioner:

In response to the Office Communication mailed November 29, 2004, please consider the following timely-filed Amendment and Remarks.

With respect to the informalities indicated with respect to claims 3 and 18, Applicant has amended claim 18, but was unable to confirm the error mentioned by the Examiner with respect to claim 3.

Fully responsive remarks to paragraph no. 2 in the captioned November 29, 2004 Office Action are included herewith.

BEST AVAILABLE COPY

1613175

Application Serial No. 02/975,600

BEST AVAILABLE COPY

Fee Calculation: Request for Extension of Time pursuant to  
37 C.F.R. §1.136(a)

|                                     |   |            |          |
|-------------------------------------|---|------------|----------|
| <input checked="" type="checkbox"/> | Response filed within first month after due date - add  | \$ 120.00  | \$120.00 |
| <input type="checkbox"/>            | Response filed within second month after due date - add | \$ 450.00  | N/A      |
| <input type="checkbox"/>            | Response filed within third month after due date - add  | \$ 1020.00 | N/A      |
| <input type="checkbox"/>            | Response filed within fourth month after due date - add | \$1590.00  | N/A      |
| <input type="checkbox"/>            | Response filed within fifth month after due date - add  | \$2160.00  | N/A      |

If "small entity" is claimed, enter half (½)  
of the second subtotal and subtract.

SUBTOTAL: \$ 120.00

\$

TOTAL FEES DUE: \$ 120.00

## Attachments:

Response and Amendment  
 Replacement Figure 12

Please charge Deposit Account No. 19-2814 in the amount of \$ 120.00. For which purpose a duplicate copy of this sheet is attached.  
 Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is attached.

This statement does NOT authorize charge of the issue fee. The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Dated: 1/31/05

By:   
Daniel R. Pote  
Reg. No. 43,011

Snell & Wilmer L.L.P.  
One Arizona Center  
400 East Van Buren  
Phoenix, Arizona 85004-2202  
(602) 382-6325  
(602) 382-6070 - Fax

1628112

PAGE 3/18 \* RCVD AT 1/31/2005 5:45:57 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-13 \* DNIS:917038729306 \* CSID:602 382 6070 \* DURATION (mm:ss):04:38